

FEDERATION OF GUJARAT INDUSTRIES

ISO 9001:2015 Certified | 'Gold Grade' accredited BMO by NABET & QCI FGI Business Centre, Gotri-Sevasi Road, Khanpur, Nr. Sevasi, Vadodara-391 101, Gujarat, India.

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MEMBERSHIP APPLICATION FORM

Dear Sirs,

We wish to apply for the membership of Federation of Gujarat Industries. The Application Form, duly completed, is submitted along with relevant documents.

COMPANY INFORMATION

1.	Name of the Company / Organisation						
2. Name of the Contact Person / Any Other		er a) Name/s :	a) Name/s :				
	Addressee for Communi	cation	b) Designation :				
	Correspondence		c) Phone No.:				
			d) Mobile :				
			e) Fax No. :				
			f) E-mail:				
3.	Address						
Factory Address Registered		ed Or Head Office Address	Brance Office (if any) Address				
Phone:		Phone :		Phone :			
Fax:		Fax:		Fax:			
E'mail :		E'mail :		E'mail:			
Mobile : Me		Mobile :		Mobile :			
	5 11 4 11 5 11 4 11 1 1						
	E-mail Addresses of other Authorized		1				
	Person / Department		2				
	HR & Admin / Finance / Marketing		3				
4.	Year of Establishment						
5.	No. of Employees						
6. Products Manufactured / Services Rendered							

						•	
7	. Nature of Organisation / Comp	Proprietary Public Limited Multinational		Partnership firm Limited Liability Partnership		e Limited t Venture	
8	Type of Activity of the Organis Company	Manufacturing Consultant		Job Work Project Designer		Provider nkey Job Provider	
9	. Issued / Paid-up Capital		•		•		
10	Annual Turnover		[Year (Please Specify)]				
11	Import Export Code (If Exporter)						
12	If Exporter, to which Countries? Foreign collaboration, if any? Name of Company? Country?						
13	PAN No. GSTIN No. 3. Factory License No. MSME / DGTD License No.						
14	If Partnership Firm/LLP Name of Partners		1. 2.		3. 4.		
	,	NOMI	NEE INFORMATI	<u>ION</u>			
15	Principal Nominee and Alternate Nominee As per Article No. 9.01 & 9.02 respectively* (See note on Last page)		Designation :		Name :	Designation : Mobile :	
		GENE	RAL INFORMATI	<u>ON</u>			
16	. Classification of Industry :						
	ORDINARY MEMBERS	AS	SSOCIATE MEMBERS		ASSOCIATION	IS & INSTITU	TIONS
1.	Chemicals, Petrochemicals & Pharmaceuticals	1. Fina	nce		Industrial Ass	ociations	
2.	Electricals & Electronics	2. Bank	king		2. Educational li	nstitutions	
3.	Mechanicals & Metallurgical	3. Profe	essionals & Consultants		3. Any Other		
4.	Textile	4. Any	Other				
5.	Minerals / Plastics / Ceramics						
6.	Food & Hotels Industries						
7.	Miscellaneous (Paper mills, Refrigeration, Environmental Associates, etc.)						

Name :	
Designation:	
	Authorised Signatory Company Rubber Stam
Enclosed :	
Chagua Na	Subscription of Rs. :
Cheque No. :	Entrance Fees Rs ·
Date:	GST @ 18 %
Bank :	Total Fees Rs
Amount Rs	For the year ending :
 Membership fees as per S 	Schedule 'A' Contained herein
Cheque / Draft Drawn in fa	avour of "Federation of Gujarat Industries"
	FOR FEDERATION OFFICE ONLY
	Pagaint No. :
	Receipt No. :
Received on :	
	Date :
	Date : Other Remarks :
Received on : Approved on : Informed on : Approved by Scrutiny Comm	Date : Other Remarks :
Approved on : Informed on : Approved by Scrutiny Comm	Date : Other Remarks :
Approved on :	Date : Other Remarks : nittee Members :
Approved on : Informed on : Approved by Scrutiny Comm Name :	Date : Other Remarks : nittee Members : Name : Name :

SCHEDULE 'A'

MEMBERSHIP FEES

For Ordina	ry Members	For Associate Members			
Annual Turnover (Rs. In Crores)	Membership Fees Payable In Rs. (+ GST @ 18 %)	Annual Turnover (Rs. In Crores)	Membership Fees Payable In Rs. (+ GST @ 18 %)		
Up to 1.00	5,000.00	1.00 to 5.00	5,000.00		
1.00 to 5.00	7,500.00	5.00 to 25.00	10,000.00		
5.00 to 10.00	10,000.00	25.00 to 100.00	15,000.00		
10.00 to 20.00	11,000.00	100.00 to 200.00	20,000.00		
20.00 to 40.00	12,000.00	Above 200.00	25,000.00		
40.00 to 75.00	15,000.00	Educational	F 000 00		
75.00 to 100.00	20,000.00	Institution & NGO	5,000.00		
100.00 to 200.00	24,000.00	Associations	10,000.00		
Above 200.00	32,000.00				

Note:

A Non Refundable Entrance Fee Rs. 3,000/- (+ GST @ 18 %) will be taken only once at the time of Entrance. (Year is April – March)

Any membership application received after 1st October of any year would be charged half of the amount of membership subscription payable for that year alongwith entrance fee Rs. 3,000/-.

*Note:

ARTICLE (9) NOMINEES OF MEMBERS:

9.01 **PRINCIPAL NOMINEE**:

- (i) (a) In respect of a member being a Private or a Public Limited Company with its registered office or head office situated in the State of Gujarat the managing Director or a wholetime Director who is a member of the Board Director or
 - (b) A functional head who directly report to the Managing Director of a Company which has a turnover net of excise & sales tax exceeding Rs. 50 crores, provided that such a functional head is empowered by a resolution of the Board Directors of his Company, to take decision for and on behalf of his Company at the deliberations of the federation so as to commit his company to such decisions.
- (ii) In respect of a member being a Private or a Public Limited Company whose registered office or head office is situated outside the State of Gujarat, and whose production/marketing and service unit is located in the State of Gujarat, the Chief Executive of the said unit by whatsoever designation described and duly authorized by a board resolution to take all decisions on behalf of such member Company, provided that the Managing Director or a Whole time Director does not normally reside in the State of Gujarat.
- (iii) In respect of a member being other than a Private or Public Limited Company:
 - (a) A partner of a Firm. (b) The Proprietor of a Concern. (c) The Chairman or the Managing Director or the functional head known by whatever name and designation of a Cooperative Society. (d) The individual Associate Member. (e) The President of the Association & Institutional member.

9.02 **ALTERNATE NOMINEE :**

An Ordinary Member will be allowed to nominate an Alternate Nominee and such nominee will be entitled to participate and to vote at the Annual General Meeting in absence of the Principal Nominee.